

| <b>Puritan Age</b>          | <b>Age of Reason</b>                           | <b>Romantics</b>                            |
|-----------------------------|--|---|
| <b>1600s</b>                | <b>1700s</b>                                   | <b>1800-1865</b>                            |
| <b>superstitious fear</b>   | <b>reason/logic</b>                            | <b>imagination<br/>intuition</b>            |
| <b>fear of nature</b>       | <b>civilization/ ordering of<br/>nature</b>    | <b>wild nature</b>                          |
| <b>God</b>                  | <b>society</b>                                 | <b>individual</b>                           |
| <b>Fundamental religion</b> | <b>Reality/science</b>                         | <b>higher/<br/>transcendent truths</b>      |
|                             | <b>planning</b>                                | <b>spontaneity</b>                          |
| <b>City of God</b>          | <b>City of Man</b>                             | <b>City of Self</b>                         |
| <b>Sermons, diaries</b>     | <b>speeches, essays,<br/>Political writing</b> | <b>fiction, poetry</b>                      |
| <b>Fiery</b>                | <b>clear, balanced, elegant<br/>reasoned</b>   | <b>wordy, emotional<br/>highly symbolic</b> |
| <b>Bible<br/>spiritual</b>  | <b>science</b>                                 | <b>individual<br/><br/>insight</b>          |